

**BOARD OF SANITARY COMMISSIONERS**

**MUNCIE SANITARY DISTRICT**

RESOLUTION NO. 2015-D6

WHEREAS, The Muncie Sanitary District being a governmental entity of the State of Indiana;

WHEREAS, The Delaware County Commissioners have acquired title by way of tax sale to the following parcels of land located in Delaware County, Indiana, more particularly described as follows:

*Madison-Howard-Monroe Parcels*

1. **Property Address:** 515 S. Monroe St., Muncie, IN 47305  
**Tax ID:** 18-11-15-138-011.000-003.  
**Legal:** Coffeen's 2 Addition NE Corner 31¼ ft X 97 ft of Lot 6.
2. **Property Address:** 519 S. Monroe St., Muncie, IN 47305  
**Tax ID:** 18-11-15-138-012.000-003  
**Legal:** Coffeen's 2 Addition 31¼ ft X 99 ft of Lot 6
3. **Property Address:** 500 BLK S. Monroe St., Muncie, In. 47305  
**Tax ID:** 18-11-15-138-004.000-003  
**Legal:** Coffeen's 2 Addition NW Corner 62½ ft X 62½ ft of Lot 2

WHEREAS, the Delaware County Commissioners have no need for the afore-mentioned parcels and they are not suited for economic development purposes;

WHEREAS, the Muncie Sanitary District, an entity of local government, desires to acquire the afore-mentioned parcels for and as a part of its storm water overflow project; and

WHEREAS, the Board of Commissioners of the Delaware County Commissioners has agreed to prepare and pass a substantially identical resolution accepting such transfer.

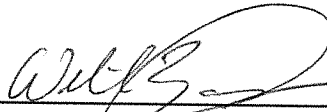
NOW, THEREFORE, BE IT RESOLVED by the Board of Sanitary Commissioners of the Muncie Sanitary District, Delaware County, State of Indiana, that the above-described real estate

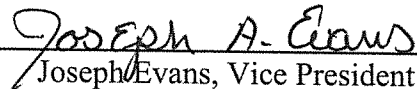
shall be deeded from the Board of Commissioners of the Delaware County Commissioners to the Muncie Sanitary District under the provisions of Indiana Code § 36-1-11-8.


The foregoing Resolution No. 2015 - 060 was approved by the *Board of Sanitary Commissioners* of the *Muncie Sanitary District* this 19<sup>th</sup>, day of March, 2015.

**MUNCIE SANITARY DISTRICT**

**BOARD OF SANITARY COMMISSIONERS**

By:   
William Smith, President

By:   
Joseph Evans, Vice President

By:   
Michael Cline, P.E., Secretary

EFFECTIVE DATE: This 19<sup>th</sup> day of March, 2015